

THE CHURCH OF GOD EVANGEL

VOL. 20, NO. 23.

CLEVELAND, TENN., AUG. 3, 1929

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

THE 24TH ANNUAL ASSEMBLY OF THE CHURCHES OF GOD CONVENES OCT. 21-27

A BRIEF REPORT OF MY VISITS TO THE STATE ASSEMBLIES

Grand and Glorious Have Been These Holy Convocations—All Praise be to God!

S. W. Latimer, General Overseer

My first assembly after coming from the Bahamas was at Eldorado, Ill., May 8th. Brother Simmons had a well arranged program and it was carried out to the letter. Most all the preachers from over the state were present. Their messages were to the point. God honored the services in every way. It made us think of the General Assembly, only on a smaller scale. Every one seemed to enjoy the reports of the churches. Brother Simmons' address was very interesting indeed. He spoke along the line of the church and its mission and made the fact plain that it should be a church of utility. I never visited a better state assembly than this one.

Our next assembly was at Salem, Va., H. B. Simmons, State Overseer. The attendance at this assembly was not quite as large as the one in Eldorado, Ill. Our work in this state is smaller. Most all the preachers in Virginia were present at the assembly. At times the power would fall until the speaker would have to wait. One of the most enjoyable things was the sermon by Brother Davis, on the church. C. H. Blankenship gave a good message. R. L. Rexrode rendered valuable service in music. The Lord seemed to honor the service in every way. Large crowds attended at nights and it was said that quite a few people were interested.

The Kentucky state assembly which convened at Harlan, Ky. was next. We were met at Harlan by the pastor, Brother Thad Richard. He took us to his home and made us feel welcome and did everything he could for our comfort. The assembly opened in the Church of God building, but this building was entirely too small for the crowds, especially at the night services. The sheriff offered us the court house, which was accepted, and the last two night services were held there. To say the Lord blessed in this assembly, would be putting it mild. Brother Fore had a well arranged program and put forth every effort possible to make the assembly one of interest. Many good messages were given by the Kentucky preachers. I am sure that much and lasting good was done in this assembly. In all the assemblies that I have visited I don't remember that any overseer put forth any greater effort to make the assembly a success than our dear Brother Fore. The Spirit of love and unity prevailed among the preachers in all these assemblies and I am sure that the ministers left with a greater determination to work for the Lord than ever before.

Next we went to Big Timber, Mont. Leaving Cleveland at 7:45 we were there three nights and three days on the train. As we passed along through the country, through cities and valleys, we enjoyed the landscape. In traveling through North Dakota on our way to Montana, I was much impressed with the agricultural interest, stock raising, etc. After reaching Big Timber, in three directions we could see the snow covered mountains, and natives told us that the snow never melted all summer. I was "carried away" with the droves of horses, hundreds of them.

This assembly opened with the presence and power of God. The attendance was not quite so large as the previous assembly, for this state has only two or three churches. A large number of visitors from the different towns were present, and most of them were from other holiness movements. Quite a few had never allied themselves with any special branch of holiness. Brother M. L. Lowe rendered valuable service in making this assembly a success. The altar was filled with seekers at night. The people were urged to fast and pray and one night while talking with one of the preacher brothers as to the possibility of helping the seekers thru, it seemed that the atmosphere was filled with a strange power and those in the altar began to fall on the floor. The building was packed with onlookers. Some of them began to criticize but I tell you, God was on the scene. This is one of the few times I have witnessed the slaying power of God. At the mid-

night hour several in the altar received the Holy Ghost. From that night on the power of God was poured out in a wonderful way. Quite a few came in the church. Brother Lowe baptized them in the river. This river was fed from mountains of melting snow and the water was as cold as ice. My! how they shouted and rejoiced as they followed the Lord in baptism.

The assembly at Plaza, N. Dak. came next. We traveled from Big Timber to Plaza in a car. Ate dust nearly all the way, but we surely enjoyed the power of God. As we passed along the road they sang, shouted and talked in tongues. To have His presence and power with us on a trip like that made us forget the rough road and the dust. Arriving in N. Dak. we met Brother Frank Lemons. They invited us into their home and everything that the hands of friends could do was done to make us comfortable. We attended the services Sunday morning and Sunday evening at this church before the assembly started. The assembly opened Monday evening in good style. The church lot was covered with tents of our good Indian brethren and the streets were lined with automobiles. Those North Dakota brethren hugged my neck and greeted me with holy kisses until my lips were almost blistered. How we did enjoy the convention together. The building was packed almost to its seating capacity in day time and I don't think more than half of the people could get in at night.

Brother Paul Walker was wide awake. He is a good overseer and a good preacher. This assembly was very interesting. The day services were taken up with business and doctrinal talks from the different brethren. The night services were on the evangelistic style. Sister Helen Morrow and Sister Marie Pickett were there, and to say they preached and sang would be putting it mild. After the evening services the preacher would hold up his hands and say, "All who want this blessing, come to the altar" and before the singing could start it seemed that the whole congregation was moving toward the altar. It was estimated that over two hundred people were in the altar seeking the Lord in the evening services. This was the easiest place to preach I ever tried. Now when it comes to collections they have every state in the Union beat. They raised one hundred and six dollars and some odd cents for the Orphanage in one service, and I received next to the largest collection I ever received in my life. In fact a collection for incidental expenses would check up around \$20.00 to \$30.00. Now we are not out for money but I am putting this in to show the liberality of those big-hearted people. I am sure that the Church of God in N. Dak. is going to grow. My! how those people love the Gospel.

Our next assembly was at Belmont, N. C. Brother T. S. Payne accompanied us on this trip, and to say that we had plenty of dust to eat would not express it. We were entertained in the home of Brother and Sister J. P. Hughes of Charlotte, N. C. Brother Stephens had a well arranged program and his many years of experience as a leader and conducting assemblies and camp meetings gave him special understanding and wisdom on this line. The messages were soul stirring. The preachers from all over the state were present. This assembly was enjoyed by all present. Brother Stephens had the most complete report of any convention held up to this time. It would pay all the overseers to get an outline from him as to his method of keeping records and reporting the work done in the state. I mention this because I feel that it is worthy of commendation. On our return trip we stopped in Asheville, N. C. and had the pleasure of visiting the church in Biltmore. Sister Lindsey made a talk at the Belmont assembly on "Dressing as becometh holiness." I wish all of our people could have heard this.

The assembly at Greenville, S. C. was next. They have a commodious building at Greenville, with six elec-

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ROOM FOR BETTER WORKERS

The Sunday School convention was held at Cherry Hill Church of God the 5th Sunday in June. Surely the Father, Son and Holy Ghost were there. The sweet fellowship was among the saints. The speakers were at their best. The Sunday School was fine and the program all the way thru was uplifting. They had thirteen speakers for the thirteen lessons of last quarter. The singing was fine. I know the church at Point is proud of their superintendent and teachers. The Bible class teacher has been teaching fourteen months, and the Junior teacher four years. In fact, all the teachers are fine. The Lord is in every lesson and He gives good things for the school. Every one is fat for the Master's use. I know the community at large is proud of the Cherry Hill Church of God and its Sunday School. They are proud of its pastor, superintendent, and teachers, and these in turn are proud of the Sunday School. We find the harvest is great and the laborers few. We need more room for improvement. We covet your prayers that the Lord will send more laborers. There is still room for better workers. Our prayers are for the Lord to give us souls for our hire. It is a needy time and the Lord's coming is drawing nigh.—A reporter, W. M. Ford, Blossom, Tex.

Gets Blessing Out Of Young People's Meeting

CHOKOLOSKEE, Fla.—To the dear old Church of God Evangel that I have been taking for fifteen years. I am an old lady 72 years of age and I still enjoy the soul food that I get in reading it. I want to say that the good Lord is blessing in Chokoloskee, Fla. Our pastor, Brother Baldree, is with us for his second year. He has been working and praying for a revival. Thank God, it broke out among the young people. We now have a Young People's Meeting started and we all get a blessing out of it too. We have had a hard time. They say this is a hard place, but thank God, we are still holding on to God's unchanging hand. We want to do our best for God. I surely did get blessed in the camp meeting at Wimauma. They sang that good old song, "Come Let's Go Home." I felt just like going. I ask the prayers of all the true blue saints that I will be ready to meet my God in peace.—I remain one who loves the dear old Church of God, the one that will go up when Jesus comes to catch away His bride, and as humble as I know how, Mrs. O. G. McKinny.

COLORED OVERSEER, J. H. CURRY, REPORTS SUCCESSFUL TOUR

Brother Curry Reports The Colored Work Moving Along In Good Order

J. H. Curry, Overseer of Colored Work

On May 13, the writer left his home in Ft. Lauderdale, Fla. to make an official visit over and out of the state of Florida. My first stop was at Deerfield. The pastor, Eleazer Johnson, advised me to open the doors of the church and receive those who were eligible. We had a wonderful time that night. After the preaching, six came forward to be fellowshiped into the Church of God.

From there, I went to Delray on May 14. We had a good service with the saints here and took one into the church. Accompanied by Elder F. H. Spence, pastor of Daytona Beach, Fla., I went to West Palm Beach, Fla. on the 15th. On account of being needed at his church Elder Spence left me there. That night we had service with the saints. On the 16th I went to Kelsey City, being accompanied by Deacon Geo. Juncombe and others. We had a grand time there. I stayed with Brother Wilson and family that night. Next morning, May 17, Brother and Sister Wilson and I went to Jupiter. We had a good time with the saints there. With Elder W. L. Jones, pastor of Jupiter and Kelsey City, I went to Jensen. We had service there Sunday morning and night.

I then went to Stewart where Elder George Wallace and others were engaged in a revival. I preached for them that night and then went back to Jensen. On the 20th I went to Ft. Pierce, Fla. I boarded the train May 21 with Elder O. L. Ceruti, pastor of Wabasso and Gifford, for Wabasso where we had a most wonderful service with the saints at this place and a few from Gifford. On May 22 I went to Melbourne and had service.

I next went to Cocoa, Fla. on the 23d where I stayed two nights, having service with them. I was met at Cocoa by Elder George Wallace, district overseer of N. E. District, and he accompanied me to Daytona Beach. We had service in the morning and in the afternoon a singing school assisted by Elder George Wallace. That night we had ordination service. Brother Frank Lane was ordained as deacon of the Church of God at Daytona Beach, Fla. I also preached there Monday night.

On the 28th Elder F. H. Spence and I left for Sanford, Fla. We stayed in Sanford two nights, and while there had a nice time. From there we went to Eustis, Fla. We stayed there two nights where we had good services. Saturday we went to Orlando, Fla. We had all day service there. We had Sunday School, morning service, Young People's Missionary Band service, and night service. Elder F. H. Spence delivered the message with fervency of the spirit and power. An altar call was given and quite a few came to the altar.

On June 3 we went to Haines City, Fla. and had service with the saints. At this place we were introduced to a five or six year old preacher, Bro. Jones. Truly the Lord is doing a marvelous work on the earth during these last days.

On June 4, accompanied by Elder C. L. McFarland, we left for Bartow, Fla. We had a nice service with the saints here. The next day we went to Clearwater, Fla. The saints at this place were greatly encouraged.

Accompanied by Elder T. W. Wimberly, we went to St. Petersburg, Fla. All enjoyed themselves and were encouraged to press on. On June 7 we left this city via ferry and came to the mainland. Elder T. W. Wimberly and Brother J. J. Hollies left us there and went to Roeburn, Fla. Elder Spence and I went to Sebring, Fla. The saints certainly did enjoy the service.

The next morning we went to Ft. Myers, Fla. We had service with them Sunday, June 9. We certainly had a good time here. The people at this place are talking about building a church house 35 x 60 ft. We hope and trust that the dear Lord will help them in the construction of this building.

The next morning Elder Spence and I had to part. He went to Miami and I accompanied by Brother W. McClen-

don and wife and others, went back to Orlando. On June 11 Elder N. Sol. Marcelle went with me to Oakland, Fla. He left me there. We had service that night. I did the preaching. We had a wonderful time.

The next afternoon Elder S. M. Kinard and I went to Centerhill, Fla. After preaching, an altar call was given and quite a few came to the altar. After service that night we returned to Oakland. June 13 Elder S. M. McFarland and I went to Leesburg, Fla. We had a good time that night. Elder G. A. Thompson gave out the Word with power. His discourse was taken from Acts 8. Truly everyone enjoyed this wonderful message. After service we returned to Oakland.

June 14 we went to Wildwood, Fla. We had good services and the saints all enjoyed themselves. We went over to Reddick on that day. Before leaving we had a little prayer service with them. The saints at this place are to be transferred to the church at Citra. The next day I went to Citra, Fla. The pastor and district overseer of N.W. district, Elder I. James, met me. Sunday morning we had a good service. That afternoon we left for Micahopy, Fla. where we had service that night. From there I was accompanied by Elder James to Archer, Fla. The saints were encouraged.

After leaving Archer we went to Gainesville, Fla. The saints enjoyed themselves during the service. On June 19 I went to Jacksonville, Fla. where I preached two nights.

On June 22 Elder C. F. Bright and family, others and I left Jacksonville and arrived at Rochell, Ga. the 23d. The saints were expecting us there. We went to the church where they were giving God the glory. We stayed with them from Sunday until Wednesday, June 26. The Lord sent down showers of blessings. Many souls were at the altar the four nights we were there. Some claimed a blessing. It appeared that both saints and sinners hated our parting.

On June 27 we left Rochell and went to McRae, Ga. We had service there. Elder Bright's 12 year old son, C. F. Jr., led the song and prayer service. The people gazed on the child with amazement as the Lord used him. He sung, shouted, and talked in tongues under the mighty power of God. The writer preached for them that night, using for a text, 2 Kings 5:10, "Go Wash." After preaching, Elder Bright gave an altar call. Many came to the altar.

The next morning we went to Rhine, Ga. We had service that night and Elder Bright made an altar call. Some sought very earnestly.

The following afternoon I left en route to Castleberry, Ala. I arrived there early next morning. I met Elder G. C. Sapp, overseer of Ala., and some workers engaged in the Sunday-School Review. After a little recreation, we had a good time together. I stayed that night with them. We had another service. The saints were greatly encouraged with our presence, seeing that Alabama was not forgotten.

The next morning I went to Birmingham where I have a couple of Church of God saints and friends. We had service there in one of the sisters home. July 3, accompanied by Mother Andsley, I went to Flatop, Ala. I stayed there two nights but on account of the rain we only had service one night. The Lord gave us a good time. The saints surely did enjoy the message. They were so sorry that I had to leave so soon.

I returned to Birmingham that night and left en route to Fla. I arrived in Cordile, Ga. early that evening and stayed over until the next morning. I went to Rochell, Ga. to get some mail, and then back to Cordile. Learning that C. F. Bright, overseer of Ga. had returned to Jacksonville, I went to Jacksonville, Fla. I arrived in that city early Sunday morning and in my home town, Ft. Lauderdale, at 7:12 p. m. July 7.

Every church I visited seemed to be encouraged. They are moving on with

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ITEMS OF INTEREST

S. W. Latimer, General Overseer

24th Annual Assembly Of The Churches of God

The 24th Annual Assembly of the Church of God will convene in Cleveland, Tenn. Oct. 21st-27th. We are looking forward to the greatest Assembly in the history of the church. We earnestly request that extra effort be put forth by every one to attend this great annual feast. Come by all means. We are looking for the largest attendance ever. An interesting program will be prepared. Come praying that God will have His way with every heart, that He will direct the Assembly, and that the church and its officials may be guided by the Holy Ghost in sending forth laborers into His harvest field, for we are solely depending upon Him for guidance. Pray for the Elders' Meeting, that God may be with us and direct. If this is done, God will get great glory, and thousands of souls will be born again and added to the great Church of God.

BIBLE SCHOOL

I have been so busy traveling that I have neglected to say some things that should have been said a month ago in regard to the Bible School. The Board of Education has elected our dear Brother T. S. Payne as Superintendent of Education for the term that will convene immediately after the 24th Annual Assembly, Oct. 21st-27th. We want to urge all those who feel that they need training for the minister's work to send in an application to T. S. Payne or J. H. Walker, Peoples St., Cleveland, Tenn. Brother Payne has proved himself worthy of this place. In many respects he is the best qualified man that we have for this place now. One of the things that is of vital importance to a school of this kind is good discipline. Your girl or your boy will be just as safe here as they would be in their own homes. In many respects the school has been a great success.

We long for the time to come when we will have a school building and another dormitory so that the students may have better accommodations than they have in the past, however, I am sure that they don't mind making the sacrifice in order that they might be better qualified for the work of the Master. I earnestly appeal to all to pray especially for this work. I feel that this is one of the most important branches of the church work. How we do need an endowment fund to help those who are not able to pay their tuition and board. If some of you have money that you do not need you could not use it in a better way than to help these worthy boys and girls prepare themselves for the Master's work.

Are You Interested In Fixing The Auditorium

A few weeks ago we put a little piece in the paper concerning the bad condition of hearing in the Auditorium. We asked that all those who intended to attend the Assembly and were interested in this work and would donate \$1.00 to please send it to the General Secretary. We have received only a small response. In my travels every minister that I mentioned it to gave a dollar. Possibly you do not remember my article on this subject but the architect, after figuring out the plan, stated that it would cost \$600.00 to adjust this condition and make it so all could hear in any part of the Auditorium. If you are interested, send a dollar within the next thirty days so we will have time to complete the work before the Assembly.

If I were able I would pay every dollar the church owes, repair the Auditorium and fix up the Bible School, and then be willing to die and leave the church out of debt. I guess you get tired of money, money, money, but you are not half as tired of it as we are, however, we will be obliged to keep this before the people until we get things in shape so that the people can enjoy their visit to the Assembly and the burden of the church's debts is lifted.

FINANCE

It is somewhat embarrassing to keep up our efforts on this line but as has been stated in previous articles, the financial obligations that are now on the church were brought about before the division came and according to the rulings of the court we must meet these obligations. Every department of the church has been a glowing success this year, except the "Dollar Per Member Drive."

I am making this last appeal for this assembly year. Won't you please, overseers and pastors, put forth a special effort to raise your quota? This is of more importance than you think. Several pastors have told me that they could raise theirs any time but they seem to be waiting one for another. The history of all religious bodies shows that there is always a few who have borne the burden of the finance of the church. I seriously doubt if we will ever be able to get every member to give a dollar. Some of them are not able to pay a dollar, while others are able to pay more. I know of some who gave from \$25.00 to \$50.00 last Assembly year. I am trusting that this will be carefully read by all those who are in authority in the different states, and that a special effort will be put forth to go over the top.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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AUGUST 3, 1929

EDITORIALS

We have just received word from Brother G. A. Fore, stating that he has a nervous breakdown and is not able to visit his churches. We truly hope that every one will stand by Brother Fore with their prayers and that the churches of Kentucky will rally to his support.

Brother Latimer is now in the Texas camp meeting. He has spent the most of his time this season in the state conventions and camp meetings. He is only at home from one to three days at a time.

Only a few more short weeks until the Annual Assembly will convene. We are very busy here at Headquarters. There is so much that we would like to get done before that time. We hope that every one on the field will do their very best in these last few days and that this may be the best year of our lives in the history of the church.

There has been a greater demand for Sunday School literature this quarter than at any time in the past. We thought that we were making plenty but we only have a few cards and cluster rolls left and we are sure that they will not last long.

We will make more for the next quarter and try to supply all our customers. The Sunday Schools are surely multiplying and growing according to the amount of literature that has been sent out, and we truly hope and expect them to continue to increase. This proves that the workers are very active on the field and that the Lord is blessing their efforts.

We feel sure that the churches are very grateful for the way the Lord is blessing. We truly hope that every one will continue to be active a few more days and we will surely hear Him say, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."

Since we gave the last report we have received 248 subscriptions. Brother Earl Pauk has sent in to this date 275 and Brother H. L. Whittenton has sent in 259. Those who know these brethren know that they are good preachers and the Lord is blessing their labors and giving them great success. There are many others who love and work for the Church of God Evangel. At this season the circulation of the paper is expected to be at the lowest but in spite of the hard times we are at the top and expect to gain several more by the Assembly. May the Lord continue to bless the Evangel and her workers.

Church of God Colored Work Progressing

PITTSBURGH, Pa.—I want to sound a note of praise thru the Evangel to the glory of God. I am saved, sanctified, and filled with the Holy Ghost. I belong to the Church of God and am determined to go thru and see the King.

Now in regard to the colored work, we are doing fine. We have a large number cooperating with us this year to help make the colored work a success in the North. The church here at Pittsburgh is moving on. Our camp meeting tent is up. The saints are on fire for God, and souls are getting saved. The church at Norristown is doing fine under the leadership of Elder J. W. Hamilton. The saints love him. The church at Elmwood, Pa. is moving on fine. The saints love Brother Burns and they are determined to go thru. The little band out in West Philadelphia that is conducted by Sister Miller Johnson is on fire and doing fine.—Elder G. Byrd.

NOTICES & SPECIALS

The North Georgia camp meeting will begin Aug. 15, 1929 at Clayton, Ga. and will run ten days or longer. The district convention will convene the fourth Sunday. S. C. Chambers, state evangelist, in charge. This is near the line of Tennessee, North Carolina and South Carolina, so we hope to have some from at least four states. Everybody welcome. Come prepared to camp. For further information write Brother Lex Justus, Clayton, Ga.—J. W. Culpepper, Overseer of Georgia.

Bro. J. B. Ellis of Tennessee, will begin a revival at the Church of God, corner N. E. Fourth street and Third avenue, Ft. Lauderdale, Fla. Pray that God will give us many souls. Our city is stirred. Any and all are invited to attend and enjoy the feast with us.

To the Churches of God in Tenn.: I wish to call attention to the "One Dollar per member proposition," and insist that each pastor take this matter up and do your best to get this over as soon as possible. This debt belongs to all of us, and it is the Lord's work, so let us all rally to this good cause and do our part. I am sure if we wanted a dollar for some other purpose we could get it, so let us begin now to do our duty in this matter, as the Lord wants us to be fervent in spirit; serving the Lord. So let us not forget these things, but begin now to do our part so our reward will be greater when we meet the Lord.—H. N. Scoggins, State Overseer.

We will have home coming Sunday Aug. 25th at Lois Chapel near Kellerman, Ala. There will be service all day and dinner on the ground. Everybody invited to come and enjoy the day. Come expecting a good time with the Lord. Invite all churches that can come.—Yours for God and His service, V. Y. Leach, clerk.

The Church of God revival will begin on Aug. 3d at Pikeville, Ala. six miles north of Scottsboro, Ala. Everybody invited. Saints, pray for this meeting.—A brother, J. F. Wilkins, Larkinsville, Ala.

We wish to invite one and all to the North Florida camp meeting which will convene at Branford, Fla., Aug. 22d-31st. Come, bring your camping outfit. There is plenty of room around the church to camp. You can get rooms with one double bed for \$3.00 and \$4.00 a week; you can get meals for 35c each, or you can get anything from a 10c sandwich to as much as you want. If you want unfurnished rooms to camp in let us know and we will try to secure them for you. For further information write Leon Thomas, pastor, Branford, Fla.

A revival is to begin at Dade City, Fla. Saturday night, Aug. 17th. Brother and Sister Newman will be in charge, assisted by the pastor, Elwood Revels, and others. Please pray that the Lord will bless and save souls.—Your sister in the Lord, Mrs. Lena Revels.

On the third Sunday in August we will have home coming at Kelly Ferry, Tenn. We will have all day meeting and dinner on the ground. We will also observe the Lord's Supper and feet washing in the afternoon. Come and make yourself at home.—T. M. Basham, pastor.

If anyone is in need of a good evangelist for a revival in your church, or one to conduct your camp meeting, you would do well to secure Brother J. O. Eure, 207 Lee St., Barkley, Va.—H. B. Simmons, Overseer of Virginia.

To the district pastors and pastors of the Churches of God in Virginia: Please get busy and raise your quota. I don't believe a church in the state has paid their quota in the dollar drive this year to pay off the indebtedness that is hanging over us at Headquarters. Now come on, brothers. That is our debt so let us rally together and pay our part. Each church should pay as many dollars as they have members.—Your state Overseer, H. B. Simmons.

I am glad because I am saved, sanctified and filled with the sweet Holy Ghost. I praise the Lord for His wonderful healing power. I had rheumatism and He healed me. I believe the Church of God will stand when the world is on fire. I love the Lord above all things. I am asking a special prayer for my boys who are in sin.

If any one feels led to come to Lamesa to hold a meeting, please do so. We will do all we can to help. Do not forget dear ones, we need your prayers.—A sister in Christ, Mary Smethers, Lamesa, Tex., Rt. 3, Bx. 1.

I would like to hear from a Church of God woman or girl who would like to make her home with a Church of God woman and her husband, as one of the family. We have two small children. I would be glad to hear from an elderly lady who could see to the

house while I am out. We are farmers.—Mrs. L. J. Alexander, Rt. 1, Vance, Miss.

To the Churches of God in W. Va.:

I presume you have noticed the dates of the state convention for W. Va. as advertised in the Evangel for Aug. 22-25 at Logan, W. Va. Now we are expecting the greatest state assembly West Virginia has ever had, and invite all to come that can. And we especially ask that each church or district see that their pastors come, we will expect them and need them in this convention. Our General Overseer will be with us as well as other good speakers, besides our own good boys of West Virginia, and we want all the laity as much so as possible, to attend this convention.

Personally, I feel that you have been working and that all the ministers have much to be proud of and to report at this convention. It is encouraging to hear of the many good reports of the work over the state. Brother Meade, the Princeton District Overseer, says, "Had to move out of the church building into a tent. House won't hold the people. Many saved and sanctified, and some received the Holy Ghost; God surely is working." Brother Moreland, says, "The meeting has broken out and a number have been saved and sanctified and some received the Holy Ghost. One Methodist preacher at the altar seeking his baptism, three Methodist ministers helping in the meetings, and crowds as large as two thousand." Hurrah for the Morelands.

Brother Hill and Bowen at Stollings, W. Va. have been having meetings going for three weeks with souls praying through every night, and the altar full every night. Brother Fielden says, "Some have gotten through, good crowds, good interest, and the whole country stirred." This is Brother Fielden's third meeting in West Virginia and every one has been very successful. We are glad to have men of his willingness and ability in West Virginia. Come on now, let us go for God, who is working and moving things for His Church. Remember us in prayer and especially the state convention, that God may pour out His Spirit upon this convention. Any who have tents for sleeping, bring them, and especially pillows and bedding. Entertainment free. For information write E. C. Clark, Clarksburg, W. Va., or Robert Hill, District Overseer, Logan, W. Va.

Faithfully, E. C. Clark.

I want to praise God for the colored work here and how the saints are standing true. Our camp meeting will begin Aug. 12, and will close Aug. 25. We expect to have our overseers and their co-workers with them. We invite all the churches North, South, East and West to come to this great feast. This meeting will be run by God, the Father, the Son, and the Holy Ghost.—Your brother for lost souls, Elder J. W. Hamilton.

REQUESTS

I am still in the way, saved, sanctified and filled with the Holy Ghost. Please pray for me, also pray that the Lord will heal my baby. We are looking to the Lord for everything. It can not be here long if the Lord does not touch its body.—Your brother in Christ, Roy Buchanan, Maryville, Tenn.

To the saints of God everywhere: Please help me pray for my brother-in-law who has lost his mind and is in the asylum. Pray that God will restore his mind and heal and give him salvation so he can go back to his wife and three little children who need him so much at home.—Your sister in Jesus' dear name, Mrs. Mamie A. Sullivan, Lake Park, Ga. Rt. 3.

WELCOMES STATE CAMP MEETING

FITZGERALD, Ga.—We want to state that we appreciate having the Georgia State Camp Meeting here at Fitzgerald. I have been pastor here for two years and I have never seen such spirit among the people as there was during this camp meeting. God wonderfully manifested Himself to us from the very first of these services. After the first four services, people began to gather from all over the state. Everyone seemed to have a bright face, and looking up could say, "Our Redeemer liveth." People came to the altar and began to weep their way thru to victory. We are unable to say just how many went through. Backsliders were reclaimed and infidels made confessions that they never saw anything like this before. The crowds grew larger and larger until Thursday. Friday night of the meeting we were joined by Vaughan's "Happy Two." Then the multitude came together. People heard the doctrine of the Church of God who had never heard it before, making a confession that it was different from what they thought it was. We feel that this was one of the greatest meetings that has

ever been to this town. The last Sunday of this meeting we had Brother J. E. Barrick from India with us. He stirred up within us a spirit to work for the foreign fields. Among all the good meetings we want to say that we welcome the state camp meeting back to Fitzgerald.—Humbly yours, J. A. Hipps, pastor in charge, 716 E. Swannee St.

ON THE BOWERY

E. L. Simmons

Great and interesting are the many things that we saw while in New York the few days before leaving for the Holy Land, but there was nothing that made its impression on me as did my trip to the Mission on the Bowery. I had heard much about China Town and the slums of New York, and on Saturday, July 13, I had the privilege of visiting these places. Nor did the scenes while there fail in any way to set forth that which I had heard.

On entering the Mission, which was a room about eighteen feet wide and forty feet long, we beheld an assembly of approximately one hundred men, very poorly clad, gathered in to hear the Gospel. They appeared to be homeless, drunkards, or dope fiends, who had lost their friends, finances, and reputation, and had been reduced to the depths of misery and woe. Some of them were sitting in a semi-conscious condition with their heads bobbing up and down or shaking from one side to the other. One of their number was employed to walk about and keep the others awake, while another acted as usher.

We were taken down to the front where there was a place fenced off for the workers. I wondered at first why these poor, blasted, unfortunates are not allowed to sit within this enclosure, but was later informed that it was because they are infested with vermin and disease germs. Occasionally one of these would talk out in the service. I remember one, when getting up to leave, turned and said to the preacher, "You'll never live to see daylight."

What an awful picture this spectacle presented. Did Christ die for this scum of the earth? Is there redemption for such? One might well ask the question, but the answer is in the affirmative, for several of the workers were at one time such as they.

One young man approximately thirty years of age told of such a life. Prize fighting, gambling, and whiskey had ruined his life. He had bummed his way all over the United States and landed in New York in a very destitute condition. His experience would have been a fast life for a man of fifty, but he had gone thru it and was in a deplorable condition. He went to Calvary Mission and found Christ and is pressing for the prize instead of fighting for it.

Others testified to being saved for two years, six months, or three months, but our hearts were touched with the fact that there were only a few who had an experience with God. Oh, to be able to reach out a helping hand to those who had not accepted Christ.

These poor men are totally without a home and sleep in the Mission every night. This is not all, for there are hundreds of others who sleep in other missions, and yet hundreds more who have no place at all.

I believe that one visit of every Church of God preacher to New York, China Town, or the Bowery would make him a real believer in missions.

A New Field For Holiness

RICHLANDS, Va.—I have just closed an eight days revival in the Christian church at Tonnersville, Va. We had a wonderful meeting. Six souls were saved, and three sanctified. The attendance was good. We had large crowds every service in a place where Holiness has never been preached much. Only one person in that place has the Baptism. I am praising the Lord for the souls that were saved. I feel like we can soon have the Church of God organized there. We organized a Sunday School with sixty pupils. My musician was a girl sixteen years old. I praise the Lord for her. She is saved, sanctified, and filled with the Holy Ghost. She is out in the service for the Lord. We ask all the saints to pray for us.—Your sister in Christ, Mrs. Winnie W. Beavers.

Colored Overseer Reports Successful Tour

(Continued from page one)

fervency and earnestness of spirit. They appear to be satisfied with their Shepherd and wish not to be disturbed. There are a few that are without a shepherd but we are doing the very best we can under the present circumstances. We request the prayers of all God's children. "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen." Jude 24.

ever been to this town. The last Sunday of this meeting we had Brother J. E. Barrick from India with us. He stirred up within us a spirit to work for the foreign fields. Among all the good meetings we want to say that we welcome the state camp meeting back to Fitzgerald.—Humbly yours, J. A. Hipps, pastor in charge, 716 E. Swannee St.

A Brief Report of My Visits to State Assemblies

(Continued from page one)

Most any preacher could go to sleep there. Brother Raney rendered valuable service in this assembly. In fact he had the best system for collecting expenses for the assembly of any state assembly that we visited this year. Each church was notified and brought an offering in an envelope, sealed, and as Paul said in his letter, "that there be no gathering when I come." This certainly was nice. The messages were soul stirring and the music extra good. Some of those little girls directed the music equal to some old song leader who had been in the business for years. Every one present enjoyed this assembly very much.

The work in all these places mentioned is going forward and God is blessing in a wonderful way. I am sure that our people should be much in prayer, that God may have His way in every life. Hardships seem to be facing the entire states. Mills are on strikes; in some places the mills are closed down; the coal mines in Illinois are shut down; in some places the factories are running only part of the time. This is a sign of the last days. The only thing we can do is to cling tenaciously to the great arm of God, and let Him direct our lives until Jesus comes.

Our next assembly will convene at Marked Tree, Ark., July 26th. We have five more assemblies before the General Assembly and will make a complete report of these when the last one is over. I ask an interest in the prayers of every one, that God will continue to bless in the work and that His will be done in all things.

Coming From Different Denominations

BLAIRSVILLE, Ga.—I praise God for our good Sunday School here. We surely did have a good meeting yesterday and last night. The Lord blessed both saints and sinners. Several were in the altar and two were reclaimed. The Lord blessed Brother Burk in giving out the message with power. Please pray that the Lord will con-

N. Dak. Assembly Well Represented

PLAZA, N. Dak.—The North Dakota assembly of the Church of God convened at Plaza, July 2-7. It was attended by a great multitude of believers from this state, Minnesota, Montana, and South Dakota. All seemed to enjoy the spiritual messages and the blessed presence of the Lord.

The churches were delighted to have our General Overseer, Brother S. W. Latimer, with them. They were uplifted by his soul stirring messages. Sisters Helen L. Morrow and Marie Pickett were also with us and all were blessed by their services. There were several other ministers in attendance including Brothers M. L. Lowe and James Martin of Montana.

It would be impossible to accurately state the amount of good accomplished during those few days. It was remarkable to see about half of the vast audience pressing toward the altar to seek God. Many seekers could not get to the altar so they knelt wherever convenient. We have a large building 30 x 60, but it proved inadequate to comfortably accommodate the crowds.

On the last day of the assembly we had a baptismal service and sixteen were baptized in water: Germans, Norwegians, Indians, and others.

There are no more liberal givers than these sturdy Westerners. Sister Morrow made a little talk in favor of the orphanage work and the people responded with \$106.00 in cash. They also gave \$118.00, besides pledges, on the church building. The total cash offerings amounted to about \$365.00.

If Jesus tarries look for a greater report for North Dakota next year.—F. W. Lemons.

continue to bless in every way. We have four classes in our Sunday School. The people are being convinced. They are coming from different denominations into our Sunday School. Praise the Lord. We are giving Him all the Glory. Sister Rich is a wonderful worker in Sunday School and is a good hand to create interest anywhere. Thirty-one little children sang the Gospel with the tune of "Love Lifted Me." Pray for us.—Your sister in Christ, Minty Major.

OFFERMAN, GA., CAMP MEETING

AUGUST 30th, CONTINUING 10 DAYS

S. J. Heath, in Charge

MISSISSIPPI STATE CONVENTION

Joseph Chapel, Near Cleveland, Miss., Sept. 4-8

E. B. Culpepper, State Overseer

N. FLORIDA CAMP MEETING

Branford, Fla., August 22d-31st

R. P. Johnson, Overseer in Charge

MICHIGAN STATE CONVENTION

GRAND LEDGE, Mich., AUG. 31-SEPT. 2

M. P. CROSS, Overseer

NORTH GEORGIA CAMP MEETING

CLAYTON, Ga., Beginning Aug. 15th.

S. C. Chambers in Charge

NORTH CAROLINA CAMP MEETING

Will Convene At

WASHINGTON, N. C., AUG. 15th to 25th

John L. Stephens, Overseer

W. VIRGINIA STATE CONVENTION

Will Convene At

LOGAN, W. VIRGINIA, August 22d-25th

E. C. Clark, State Overseer

LOUISIANA STATE CAMP MEETING

EPPS, LA., Beginning August 4th, Continuing 10 days or longer

G. C. Dunn, State Overseer

State Convention For Colored Work

PITTSBURGH, PA., SEPT. 20th-29th

J. H. Curry in Charge

KENTUCKY STATE CAMP MEETING

Will Convene At

RAVENNA, KY. AUGUST 3d to 11th

T. S. Payne, In Charge

G. A. Fore, Overseer of Kentucky

DAISY CHURCH SHINING

DAISY, Tenn.—Daisy church with Brother Edd Dedmon as pastor is moving upward. If we have made no mistake, since March 1929 up to July 1, there have been 40 or more received the Holy Ghost and twenty-nine baptized, and something near the same number added to the church. I wish to say as to quality in spirit they are filled with the old time shouting Holy Ghost. There is but few who can beat the Church of God at Daisy, Tenn. If any one has been feeding in a dry pasture and you would like to have a spiritual square meal, we invite you to pay us a visit for the table is spread and God's children are feasting in a sweet clover field at Daisy. This church has lots of young ladies with the Holy Ghost. They are shouting the victory with the older ones. We are planning on building us a new church house as our present one is too small to accommodate the large crowds that come from time to time to see a real pentecostal meeting. We have string music and as to a singing crowd we are not hunting any better. Brother Dedmon is a young minister who has been preaching about a year. His wife is a great help to the church. Her smiles backed by the Holy Ghost are encouraging to all. We have two ministers who are members of this church. Brother Slater Hickman and Brother Chonler Higgins are good ministers and are what we call live wires.

This church is praying for the nine gifts and it seems that some are getting very close to the goal. We believe in leaving pride and formality out of our church worship and letting the spirit work. I don't think any of these ministers mentioned above have the preacher's itch. Sometimes we have fine services and not any preaching at all. I wish to say in conclusion that all of the Churches of God that are not there should go back to Pentecost and leave pride and formality out of church worship. Pray for us.—A brother, Gilford E. Tippins.

JELICO DISTRICT CONVENTION

The Jellico Dist. Convention convened at Shipley's Grove July 19, 20, 21, in charge of the district overseer, Baxter Bryant. The welcome address was given by the pastor, Brother C. W. Everley. This was followed by a sermon by our state overseer, Brother H. N. Scoggins, his subject being, "Present Day Evils." This was very interesting. The presence of the Lord was witnessed from the beginning.

On July 20, Brother E. K. Bennett gave a talk on "Move Forward." Our state overseer then brought forth a wonderful message. A testimony service then followed. Folks testified, shouted, danced, talked in tongues, and praised the Lord. Oh, it was wonderful.

On Sunday morning, July 21, Brother E. W. Anderson read a lesson. Sister C. W. Everley gave a Sunday School address which was enjoyed by all. Shipley's Grove Sunday School program was given. This was good and very interesting to all. We invited Middleboro Sunday School to give a program. We certainly did enjoy this. We adjourned for dinner which was served on the ground. Everyone seemed to enjoy it. We had a large crowd. After dinner we gathered again. There was music, singing, shouting, and dancing which was wonderful indeed. Oh, how we did enjoy the presence of the Lord. Brother Scoggins brought forth a message on "Why We Should Be Organized." This was real good and encouraging to the church. All present seemed to enjoy it. On Sunday night Brother Scoggins delivered a message on "How to Have a Strong Church." This was also good and witnessed by the mighty power of God.

I want to say that the visit of our state overseer was certainly enjoyed not only by the Church but by all who were present. Many seemed to fall in love with him. We certainly love our state overseer. We believe that judgment alone will reveal the good that was accomplished at our convention. We have a good pastor at Shipley's Grove, a man we all love. We feel that the work is prospering under his care. We also want to thank the Lord for the good brethren who came from Fork Ridge and Stony Fork Junction and made music for us. This was truly wonderful and enjoyed by both saints and sinners. We want to thank the Lord for His great church and because we are counted worthy of being a member and for so many good brothers and sisters that we have the privilege of meeting. Pray for me that I may ever stay humble and true.—Your sister in Christ, Flora Bryant.

Six Saved And Sanctified

HARRISBURG, Ark.—I want to sound a note of praise to God thru the Evangel for what He is to me. I first want to thank God for free and full salvation. Praise His dear name. I thank God for being justified by faith, sanctified holy thru the precious blood of Jesus, and for the Holy Ghost which still abides in my soul. Thru our regular services six were saved

N. C. State Assembly Well Attended

Unity and Fellowship Prevailed

The state assembly of the Churches of God in North Carolina convened July 11-14, and will long be remembered by those who attended. The attendance was good from the beginning to the end and every one seemed to enjoy the feast. About forty ministers were present and each of the ten district overseers responded to their call with a good report of the work in their respective fields. Those who were present and heard the reports will have to admit that the Church of God in North Carolina is making progress.

The State Overseer, Brother John L. Stephens, presided over the assembly, and to say the least of it, the management was ingeniously planned. His faithful and persistent efforts to make the assembly a blessing to all was crowned with success and we feel that he has nothing to regret. An elaborate program was prepared and successfully carried out, which kept the assembly in perfect order. The speakers on the program seemed to be anointed for the occasion and the unity and fellowship was grand to behold. "Behold, how good and how pleasant it is for brethren to dwell together in unity."

Brother Latimer was present and properly filled his place as General Overseer. His sermons were soul stirring and the counsel he gave to the ministers was very helpful and greatly appreciated by all. Every one seemed to enjoy his message very much, and truly the assembly would have been incomplete without the blessing that our General Overseer added to it. To make sure that Brother Latimer would be there for the first service, Brother T. S. Payne sped him over the mountains in his automobile. Brother Payne said he only came as Brother Latimer's chauffeur, but he proved to be much more than a chauffeur in the assembly. He was kept busy preaching and giving information about the Bible School and other matters concerning the church in general. His sermons and counsel were greatly appreciated and the assembly was made glad by Brother Latimer being able to secure the service of such a valuable man as chauffeur.

Every department of the church was reorganized in the assembly and good interest was shown in the general work of the church. The Church of God Evangel, the Bible School, and the Orphanage were especially emphasized, the latter being favored with an offering. Brother W. E. Raney, Overseer of South Carolina, was among the visitors who attended the assembly, and we were glad to have him with us.

There was a number of ministers added to our list, two of them coming from the Free Will Baptist church. We feel sure that the Church of God in North Carolina is better prepared to evangelize the state and a harvest of souls may be expected. The ministers unanimously expressed their wishes for Brother Stephens to be sent back to the state next year, and they will look forward to that end.

Space will not permit a full report of the meeting, so we will close by saying, Long live the memory of the 1929 North Carolina state assembly.—J. P. Hughes.

HUNGRY FOR MORE OF GOD

DUBLIN, Va.—I want to sound a note of praise to my blessed Redeemer thru the Evangel this morning. I thank Him for the keeping of my soul. He is good to me. When trouble comes He is my comforter. I intend to do His blessed will at all times. I know He will take care of me if I will only trust in Him. I know Jesus hears and answers prayer. I am on my way to heaven. I intend to go thru with Jesus, what ever the price may be. I sometimes think of the tribulations that will come upon the earth when Jesus appears in the skies. My intentions are to be ready to go any hour He comes or calls. I mean to make it thru to the city. This morning finds me saved, sanctified and praying for the precious Holy Ghost. I am hungry for more of God's blessings. All of the saints of God who know the worth of prayer, pray for me that I will be ready when Jesus comes or calls. Pray that my father, mother and sisters may get salvation before it is everlastingly too late.—Your sister under the blood, Miss Mamie Young.

Praying For The Rich

How hard it is for them that trust in riches to enter into the kingdom of God!—Mark 10:24.

A note was found by a minister upon his pulpit one morning which read: "The prayers of this congregation are requested for a man who is growing rich." The prayers of congregations are always needed for those who are growing into

sanctified, and added to the Church of God. Two are under conviction. I am asking all who read the Evangel to pray for me that the Lord will use me to His glory.—Your humble brother, E. M. Bass.

GOD CAN MAKE A WAY

Truly I am grateful this afternoon for the great plan of redemption.

I can say with the Psalmist, Bless the Lord, O my soul and all that is within me, bless His Holy name. Bless the Lord, O my soul, and forget not all His benefits. His benefits to me are beyond number. O He has blessed me in so many ways that I haven't words to express my praise for Him.

I would like, if I could, to praise Him for the blessed privilege I had of attending the Church of God Bible Training School the past two terms. (Which is one among His many blessings to me). My mind goes back to the happy days spent in the school room, where the Lord blessed us so many times. These are glorious memories to me. Truly God has His smiles and approval on this school.

It is not a school where one is taught just to depend upon their own wisdom and knowledge, but to trust in the Lord with all their heart, and in all one's ways acknowledge Him. It is also a place of much prayer.

I trust that the way will be opened for all those who have a desire to be numbered with the student body this coming term. I know God can make a way where it looks to us that there is no way. He is abundantly able to do great things for us, whereof we are glad.—An ex-student, Alva Mae McClure, Ft. Worth, Tex.

Pray For The Meeting

Dear Evangel readers, as I have been sick for a few days and have been reading the good sermons and testimonies in the columns of the little paper we love so well I see it is very needful for us to write to the Evangel and let the world know how we stand with Jesus. I am glad that I can say the Holy Ghost still abides. Praise the name of our great King! I have gone thru lots of hard tests. It seems that I have been in the jaws of death several times but the Lord always came down with His mighty power and healed me. I know my faith is weak and I want all who read this to pray that God will increase it. I used to be a medicine fiend but God delivered me from that. I would not be back in that condition again. I promised God if He would give me my health that I would trust Him for it; therefore, I haven't any promise of my health unless I trust Him for the healing of my body. Please pray for me for I need your prayers.

I want to make mention of our mothers' program we had at our church the second Sunday in May. We surely did have a nice time. We had several good pieces by the children. We are very sorry to say that our church was only large enough to hold a little over half the people who were out. It was hard for the people to keep quiet they were crowded so badly. Our pastor, Brother Lester Beasley, gave a good talk which was enjoyed by all. Mrs. Ruby Bems filled her place at the organ and Mrs. Virgie Kee assisted in the singing. These two are Methodist sisters but they seem to be looking this way. They attend our church often and are always glad to take part in the services. Pray for these dear ones. I had the headache when I started writing but praise the Lord, my head is easy now.

Our meeting will begin at Beasley Chapel the first Sunday in August. All who read this please pray for the success of the meeting. Brother Beasley has asked us all to fast for the meeting. That just suits me. We are pleased with the pastor and his wife. We all love her for we can see Jesus in her face. They are living the life for God and His church. I ask all to pray for the work here and also for me and my family. We are trying to give the best of our life for Jesus and we certainly want to rear our children for Him. Pray that our oldest girl will get the Holy Ghost in this meeting.—A sister under the blood, Mrs. Ben Smith, R. 2, Henning, Tenn.

GOOD MEETING IN ATLANTA

GOOD MEETING IN ATLANTA. ATLANTA, Ga.—We arrived in Atlanta, July 16 and found Brother Gann in the midst of a good revival. Souls were praying thru at every service. We did not preach that night because of physical weakness. We fell in line the second night and preached every night until July 23. I will preach tonight and then leave for a meeting with Brother S. F. Beard of Ft. Lauderdale, Fla. I will be there until Aug. 11, then at Coconut Grove for ten days. We will be at Branford Camp Meeting with Brother R. P. Johnson. The remainder of the time until the Assembly will be divided between Brother Drymon near Olathe, and Brother Tidwell at Ft. Myers. Pray for us that God will bless our labors and give us many souls.

Before I finish this article I want to speak a few words for the church at Atlanta. I think the church here has some of as good people in it as are in the Church of God. I believe they are the best workers in the

riches, leisure, culture, opportunity for travel, or intellectual brilliancy.—Sel.

SURELY THE LORD WAS WITH US

On Sunday evening, June 23, 1929, we were prayerfully rewarded by a visit from our state overseer, Elder J. H. Curry of Ft. Lauderdale, Fla., and our district overseer, Elder C. F. Bright of Jacksonville, Fla. Accompanied by others they arrived late Sunday morning during our morning service. All present stood to meet them and we were introduced by our pastor Brother Thompson. Both Elder Curry and Elder Bright made known to us their appreciation of being with us. Elder Bright read Psa. 46 for the lesson. He brought out many strong points on Christ and His church. Then we were dismissed for noon.

We met at 3:30 p. m. with songs and prayer conducted by Sister Delhi Mae Meluin. The presence of the Lord was surely felt throughout the service. Elder Bright brought us a message from 1 John 3:1-4. Elder Curry made the altar call, singing "Don't Go Away Unsaved." Many came and bowed for prayer.

Sunday night the song and prayer service was conducted by the writer. There was also a testimony meeting in which the Holy Ghost had its way. Elder Curry brought forth a soul stirring message using for a text, John 10:1-27. His subject was "Following Jesus." He brought out many strong points on this subject with reference to other scriptures. Elder Bright made an altar call, singing "Oh, Prepare to Meet Thy God." The altar was filled and many tarried long for the blessing. The saints seemed to be in harmony throughout all these services.

Monday night song and prayer service was conducted by little Crawford Bright (twelve years of age) the son of Elder Bright. It was wonderful to see the manifestation of the mighty power of God thru this child. Truly He is taking it from the wise and prudent and revealing it unto babes. The saints danced, shouted, and spoke in tongues. The meeting was turned over to our state overseer, Elder Curry, who came with power to open up a glorious testimony service. Songs were sung and all the saints testified to the glory of God. Elder Bright preached from Rev. 6:17. He took his subject from this: "The great day of His wrath is come and who shall be able to stand," using Isa. 13:6 for reference. The Lord surely gave power to His Word as it was brought forth. As the rain showered down on the outside, the Lord showered down blessings on us on the inside. An altar call was made by Elder Curry and a good number came forth for prayer.

Tuesday night song and prayer was conducted by Crawford Bright. Elder Bright preached from John 11:25, having for his subject "I Am The Resurrection." He truly preached the Word of God in its fullness. He also gave us many good and timely exhortations. Elder Curry made the altar call and many came forward.

Wednesday night the song and prayer service was conducted by the writer. Elder Thompson opened a glorious testimony service, although the devil was working to defeat us. The saints all testified to the glory of God. Elder Bright preached. His subject was "Come unto me all ye that labor and are heavy laden and I will give you rest, take my yoke upon you and learn of me for my yoke is easy and my burden is light," taken from Matt. 11:20. Many came forward for prayer. The meeting closed tonight. Elder Bright and Curry with their party will go to McRae, Ga. where they will still be engaged in service. Pray that the Lord will bless them as they go thru the land lifting up a standard for His name.—Yours in His cause, Callie Smith, clerk.

church anywhere. They love their pastor and are loyal to him and the church in every respect. A finer bunch of young people would be hard to find. A finer Bible teacher is not to be found in the Church of God than Brother Gann. With a man of his ability in the Bible, teaching a Bible class for nine years, you need not wonder if you found a bunch of folks taught in the Word, and indeed they are. The pastor who follows him will have to be able to hand out the Bible to them. Nothing else will satisfy there. Brother Gann is not only one of the best pastors we have, but he is a good business man and capable of filling any position in the Church of God.—J. B. Ellis.

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Many of you remember his sermon at the last Assembly, on the second coming of our Lord. This book contains ninety-one pages and portrays the writer's thoughts very clearly on this great theme.

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REMEMBER NOW THY CREATOR

"Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." Eccl. 12:1. I am praising the Lord for the wonderful camp meeting which closed at Wimauma, and especially for the way He blessed the young people. Every service seemed just a little better than the one before it. Oh, the Lord was with us in such a glorious way. The presence and power of the Lord filled the tabernacle and there was such a sweet, mellow spirit and so much love and harmony among the saints. The messages were real soul food, inspiring and uplifting, calling us to a closer and deeper walk with God.

Sister Morrow's messages were so straight and full of convicting truths that the altar was filled every night with souls screaming and crying for mercy. When the opportunity was given hungry souls would come running to the altar and many left there with the victory. Praise His sweet name! I praise the Lord for the day Brother Johnson set aside for the young people. The day's program began with the sunrise service. Next was the nine o'clock service, and the Lord so sweetly blessed in our young people's class, not only that day, but every day. There were near a hundred in attendance every morning. We had a different subject each time and Sister Smith made them interesting and helpful. At the eleven o'clock service we were encouraged to press on in the battle, exhorted to be faithful and true, to be prayerful and obedient. We were reminded of the reward of those who give willing service to our Master. The young people who gave the talks showed the result of prayer and study on their subjects.

In the afternoon Brother J. H. Walker told us a little about the good times they have studying and worshipping together at Bible Training School in Cleveland, Tenn. This talk was followed by short talks from some of the ex-students, telling of the benefits they had reaped from attending. We were each made to realize our individual need of a greater knowledge of God's Word. The time is soon coming when we will be expected to step in and fill the places now occupied by the older ones. Will we be prepared? "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15.

Brother Johnson then took charge and a state-wide association for the Church of God young people was discussed. All present seemed to think it would be a splendid thing, so the association was organized and named "The Church of God Young People's Endeavor." The officers, committees, time and place of convention will be announced later. We believe this is the dawning of a new era in the Christian life of the young people. We are looking forward to great results from the cooperation and unity of the young people. David says, "Behold how good and how pleasant it is for brethren to dwell together in unity." We will work together, study together and pray together. With Brother Johnson and others behind us to push, boost, encourage, and pray for us, we will work and be examples for Jesus. We will try to live up to the standard Paul set before Timothy when he said, "Let no man despise thy youth; but be thou an example of believers in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12. But Oh! the time is so short and there is so much to be done, we must hasten and be about our Master's business. "The harvest truly is great but the laborers are few; pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

I could not close without mentioning the inspiring and touching missionary service Saturday. Brother Barrick's message on the Indian customs and of how hungry the poor heathens were for the Gospel was heart rending. At the close of the service eighty young people consecrated their lives to the service of God. Sister Morrow's lecture to women only, Saturday afternoon was a spiritual and educational blessing. I wish every young girl in the United States could have heard it. Thank the Lord for Sister Morrow. There are many other messages and services I could men-

Statesville District Meeting

On Friday evening, June 7, the District meeting for the Statesville District opened with songs, prayers and greetings. At 8:00 p. m. Brother Collins, Pastor at Thomasville, brought us a message on being tempted. He was especially anointed for the message. Saturday at 2:30 p. m. we gathered for a preachers' meeting. Most of them were present. Brother Stephens, our state overseer, opened the service by reading a scripture lesson and exhorting us in the way to do and act as ministers. This was very helpful. After this discourse, we exhorted one another. It was the best that I have ever witnessed of its kind. Saturday evening at 7:30 we gathered with songs and prayers. Vaughan's "Happy Two" were present to sing for us. This was appreciated very much. Brother J. P. Hughes of Charlotte, N. C. preached on "The Support of the Ministry." He made it so plain that even a child could have understood God's plan. Sunday morning we gathered with greetings and prayer. We had a special song by Brother and Sister Perry. The choir did good singing. At 11:00 o'clock Brother J. C. Farmer brought a message on "Government" which was very instructive. Some said that it was the best sermon on that subject that they had ever heard. Brother and Sister Stephens sang several spirit-filled songs, also some of the people from Gastonia. Three of the junior choir rendered a song while a small boy played his harp. A large congregation gathered at 7:15 p. m. Brother and Sister Stephens sang several songs. Brother Stephens preached on "Make a Wise Choice." It was fine and preached with love. At the close of the message Brother Stephens' niece, Lorena Stephens, was wedded to Brother Lindsay Hathcock. Our prayer is, "May the Lord bless them."—J. M. Snyder, District pastor.

NOTICE

To the churches and ministers in Mo. and Kans.:

The State Convention will convene at the Church of God, corner St. Paul St., and Shawnee Ave., in Kansas City, Kan., Aug. 9-10-11. Brother S. W. Latimer will be present. This will be the first visit by a General Overseer to these states. We want to encourage all the ministers to be present. Free entertainment for all as far as possible.

Those coming by St. Louis, can come on the No. 1 Sun Bus, fare \$3.50.—F. W. Harrowood, Overseer of Mo. and Kans.

tion, but will not go into details, they were all so good. I thank God for permitting me to attend even part of the time. We ask the saints everywhere to remember the young people in your prayers. Pray especially for our organization, it is now in its infancy but we see evidence of great things ahead. Pray for us and watch us grow.—One of His smallest, Ione Watts, 2103 Florida Ave., Tampa, Fla.

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Obituaries

THOMPSON

My nephew, Willie Thompson, had T. B. His father and mother died sometime ago and he was left a poor orphan boy in this cold world of sin. He was always an obedient child, altho he was a sinner. In January he was hit with a machine. He was in the hospital two weeks. He came home but kept getting worse until he went to bed in March. We kept praying for him and the Lord saved him June 21. He lived until June 28. When he was drawing his last breath he said, "I am gone, but to suffer no more." Looking up he said, "Praise the Lord," and then closed his eyes in death. He leaves to mourn his absence two half brothers, one half sister, and a host of relatives and friends. His body was laid to rest in the Burnside Cemetery to wait for the resurrection day. Funeral service was held by Brother J. D. Hargis.

A precious one from us is gone. The voice we loved is still; A place is vacant in our home, That never can be filled. —One who loved him, his aunt, Mrs. Wm. Freeman.

TILLY

On June 8, 1929 the death angel visited the home of Brother Tom Tilly and claimed him for its victim. He was seventy years old. He leaves to mourn his departure a wife, eight children, several stepchildren and a host of relatives and friends. Brother Tilly suffered intensely before he died and all was done for him that loving hands could do, but God saw best to take him to that home of peace and joy. We grieve not as those who have no hope but we have full assurance that if we live for God we will see him again. He was saved, sanctified and filled with the Holy Ghost. He will be greatly missed at church. The funeral was conducted by Brother Bun Hall and his body laid to rest in Jackson-ville Cemetery to await the coming of the Lord. "Blessed are the dead who die in the Lord, they rest from their labour and their works do follow them."

Dear ones, look down on me as you pass by, As you are now, so once was I, As I am now so must you be, Prepare for death and follow me. —A sister in Christ, Lovie Mosteller.

HOWELL

On June 14, 1929 the death angel made its visit to the home of Brother Howell and claimed for its victim his dear wife. She was sixty-six years and nine months old, and was a member of the Church of God. The funeral was conducted by Brother A. P. Hipps. She will be missed in the church. She leaves a good faithful husband and seven children.

Darling ones, I have left you But I'm in a home so bright; You can live to meet your mother If you will only do the right. —One who loved her, a sister in Christ, Nannie Hall.

REXFORD

On Sept. 19, 1926 during the Miami storm God saw fit to take our two darling babies.

Dear little ones, you were The treasures of our hearts, And we are often made to wonder Why in this way we had to part.

One by one we must follow, We must go the narrow way, For no sin can enter Heaven In that land of perfect day.

Will the circle be unbroken When we gather round the throne There to live with Christ for ever Where the tolls of life are o'er.

Little Louise and Junior, Sleep on and take your rest, I know that you are happy In the home of the blest. —Those who loved them, their mother, daddy, and sister, Mr. and Mrs. J. R. Rexford, and daughter, Lake Hamilton, Fla.

KENT

The death angel visited the home of

Last Day Evils PREVALENT

Jesus Coming Soon

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Mr. Oscar and Mrs. Estelle Kent and claimed for its victim their daughter, Clarries. She was born Dec. 20, 1918 and died April 20, 1929. She was ten years and four months old. She took the flu and wasn't well any more. She was sick three months and 27 days. She wasn't confined to the bed until a bout a week before she died. She bore her suffering with patience to the end. It seemed as if she did n't want anything done for her. Her mother persuaded her to take a little medicine. She was carried to the doctors many times. They operated on her left hand and took her third finger off. Everything that was done did no good. She had learned to do many things. She was cheerful most all of the time and always wore a smile.

She leaves to mourn her loss a father, mother, three little brothers, two grandfathers, one grandmother, one step-grandmother, and many other relatives and friends. She is missed much in her home but our Heavenly Father saw best to take her home to be with Him. We feel our loss is Heaven's gain. It grieved us much to give her up but God's will be done and not ours. She has paid the debt that we will all have to pay if we are not here when Jesus comes. She liked to go to school and loved her teacher and schoolmates. Her father and mother profess hope in Christ. They joined the Baptist Church before marriage and have lived Christian lives ever since. If they will hold out and be faithful I believe they will meet her some sweet day.

Her funeral was conducted by Bro. Graham, a Baptist minister, and her body was laid to rest in the Cross Roads Cemetery to await the coming of Jesus.

She is gone but not forgotten. We all loved her, But Jesus loved her best, And carried her away to that place of rest.

—One who loved her, her grandmother, Mrs. E. C. Kent, Red Bay, Ala.

PEGRAM

In memory of one of Wadesboro's dearest and best loved women, Mrs. Allie Crider Pegram, born Dec. 10, 1893 and died July 21, 1929. She was married to Mr. Ranford Pegram Jan. 28, 1912. She leaves to mourn her death her husband, six children, her mother, two sisters, one brother and many other relatives and friends. I can say I have never seen any one who was sick as long as she was who had the patience she had. While everything that could be done for her comfort was done, God in His wisdom took her out of her suffering to be with Him. She said she was ready to go and I believe she is at rest. I feel that there is a vacant place in this home that no one will ever fill as she did. I have lived door neighbor to her for about ten years and I never heard her speak ill of any one. She was the same every time I went to her home, so kind, patient and good.

While we all miss her and can't understand why she was called away, the Lord doeth all things for the best, and while we cannot call her back, we can let her life be an example for each of us that when God sees best to take us we can say as she did, I am ready to go. She had been afflicted for about eighteen months. I never heard her complain once during her illness. May the God of peace comfort her loved ones and guide them on life's pathway that they all will be reunited again where there will be no more farewells, no more sorrow, and no more lonely hours. May He help each member to be as faithful and as true to the cross of Christ as they were to her.

I have never seen a husband as faithful as her husband was. He never came home to his meals but what he went to her to see how she was before he went in to his meals. Her mother was also ready to do for her at any time. May the Lord give each member of the family the greatest consolation of all, which is, that she has gone to be with the people of God and will give each a welcome as they may join her. May they be comforted with this thought, we did our best for her. The floral offering showed that she had many friends. Her body was laid to rest in the Bethel Cemetery to await the resurrection. God bless the family and all the relatives and may her life be a light that will be a guide to each one of us to that land of rest.—A friend, Lillie Jordan, 244 Sikes Ave., Wadesboro, N. C.

SIMPSON

Mrs. T. M. Simpson, dearly and well beloved, intelligent, and sympathetic wife, and mother of nine living children and one in Heaven, paid the debt we all must pay sooner or later, patiently, willingly and seemingly glad to go. She often sang with me "I am bound for the promised land," and sang this song so often when she thought no one was listening to her "O come, angel band, come and around our stand, O bear me away on your snowy wings, to my immortal home." On Feb. 23, at 9:57 p. m. they came

SOMETHING BETTER THAN GOLD

DESDEMONA, Tex. —We closed a two weeks meeting down here Easter Sunday night and the Lord surely did bless. The reason I think He blessed so is because I received the great Holy Ghost. You know I find it better to my soul than anything I have ever found. When the saints of God started the meeting I thought it would do no good because everyone seemed too dry but praise the Lord it surely did some good. The saints got pepped up and so did I, Monday night, March 25, 1929, don't believe I'll ever forget that date.

I praise God because the way is not only for old people but the young people as well. The Lord surely did bless the young people of this place and added four to the Church of God, besides the three old ones, making 7 in all claiming the great Holy Ghost. I am a sixteen year old girl. It seems that the Lord gives me greater determination every day to fight the battle in Jesus' name. There are many valleys to go thru, but I have found by praying and looking unto Jesus, He will help us bear the burden.

I believe that everyone who has heard the Church of God preached knows it is the cleanest thing this side of Heaven. I knew it but would not give up the things of the world. But one night I got humble and willing to do anything the Lord told me and He sanctified me and gave me the great Holy Ghost. He also added me to the great Church of God.

One day I found something better, Yes, much better than gold; It keeps the joy bells ringing, Way down deep in my soul.

There is no use saying it's not good For I have experienced it; It is better than nature's daily food And with me it made a hit.

This thing I found is salvation Given from Jesus on high; It will help people of every nation If to Him they will draw nigh.

Oh sinner, you had better get ready To meet the Savior of men, Because you'll be needing Him badly When you go to hell's dark den.

And now just take this warning From one who knows what's best, For surely He is coming, Won't you accept eternal rest?

Pray for the saints of this place that we might be determined to go on and be a shining light for Jesus.—Your sister in Christ, Captola Browning.

FOOD TO MY SOUL

SULPHUR SPRINGS, Fla.—I want to sound a note of praise unto the Lord this beautiful morning for the way He has been blessing me and is still doing so. I thank the Lord for Brother Willie Sanders starting a revival at our Church of God at Sulphur Springs. He surely has brought forth some wonderful messages. Our revival started about two weeks ago and two have been saved, sanctified, and baptized with the Holy Ghost. Praise the Lord, there are many more seekers. I want all to pray for us. We need your prayers. The Lord is blessing us with Brother Self and his chart. I never heard it preached before. I have not missed a night and I do not want to for it is food to my soul. I thank the Lord for my brothers and sisters at this place. I want to be a bright and shining light for the Lord everywhere. I go. I am so glad that Jesus saved me and placed my feet on solid rock. Now I can pray for my enemies. I am pleased with the Holiness way. The Lord is blessing me now. I have a little boy I want to rear in a way that the precious Lord will get glory out of his life. I want you to pray for my family. My husband's father is with us now. We all agree on Scriptures. He has been a Holiness minister for about 20 years. We realize that we have to part some day and we want to live so we can meet again. The Lord gets heavy sometimes but I can lay it on the blessed Savior. He has never failed me. I am glad I am serving a God like that. Glory to God, I pray and hope this will be the greatest revival we have ever had. Sister Lois Sheffield is playing for us. Oh, if we had more girls like her. I ask all the saints to pray for our revival. Please pray for my husband and me, that we will stay humble at the foot of the cross.—Your brother and sister in Christ, Mr. and Mrs. A. M. Newbern.

and waited her home with them and left such a beautiful smile on her face as if to say "Goodbye, loved ones, I am going home with Jesus." She was so dear to me and her precious children who remain a while in sorrow with rejoicing over her well spent life. Mothers, remember, as is the mother, so will be the daughter. We have five daughters and four sons, all of whom I know can call her "blessed." No wonder it is blessed for those who die in the Lord. We shall not always sleep. Even she will be among them who shall rise first, thank God. Pray for us, that God may hold us steady and we will climb higher till Jesus says it is enough, and that I may clasp Minnie in my arms again. Her husband.—T. M. Simpson.

THE MAJORITY WILL BE LOST

Homer C. Simpson

Many think that the great mass of people of today will be saved, but those who read and believe the Bible know that such will not be the case. In fact, the reverse of this is true. The majority will perish. For thus saith the scripture, few there be that find it. I wish it were different; yes, I wish that all would be saved. It's a sad message and it's true for I find it in God's Word and I feel it is my duty to tell you, as this may be my last message to you.

Dear souls, read your Bible and you will find that when God destroyed the world with a flood, only eight persons were saved. The majority perished. When the fire and brimstone fell on Sodom and Gomorrah, only three were saved. Lot and his two daughters escaped. The majority were lost. And so it will be in the last day "For many are called, but few chosen." Matt. 22:14. Ah, dear friend, heed the warning, lest you should be in the majority, the company of the lost.

"Then said one unto him, Lord, are there few that be saved? And he said unto them. Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able." Luke 13:23, 24. Seeing this is true, oh, how earnest and sincere we should be. May God solemnize our hearts and help us to come to Him in earnest with a broken heart and a contrite spirit.

Just look out on the so-called Christian world of today and you will be compelled to admit that the Broadway is already thronged with the multitudes who are taken up with the things of this life while the Narrow path is trodden by only a few. Then make allowance for the hypocrites, pretenders, and mere professors and you will find it only too true that the majority will be lost. "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Luke 7:13, 14. "Therefore my people are gone into captivity, because they have no knowledge; and their multitude dried up with thirst. Therefore hath hell enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it." Isa. 5:13, 14. Oh, it is sad to think about men and women who will pass out of this life into that Great Beyond, expecting to spend their eternity with the saints in Heaven, to find at last their hopes swept away, their foundation giving way, and themselves facing the dreadful wrath of God unsaved, self-deceived and lost. Then, alas, the bitter cry will be, "Too late, too late." Oh, what an awful thought to be on a false foundation. To have a false experience, a profession but no possession. Ah, my friend, can it be possible that this will be your fatal doom? Has Satan blinded your eyes? Are you deceived? You, who have listened to the Gospel all your life, you, who have been brought up in a Christian home and trained in the Sunday School, you who have been an active member of the church, are you resting on a false foundation and will you discern when it is too late that you were never saved? "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matt. 7:21. There may be some who read these lines who have often said Lord, Lord, who really think they are saved, but who will find out when it is too late, their awful mistake is as the five virgins in Matt. 25:11, 12. "Afterward came also the other virgins, saying, Lord, Lord, open to us, But he answered and said, Verily I say unto you, I know you not."

You need not be deceived. You need not perish. There is everlasting life for you, that is, if you will have it. I beg you to accept the offered mercy of God. Dear friend, take hold of eternal life, yield to Him now, hearken to His promises, and be encouraged. "Him that cometh to me I will in nowise cast out." John 6:37. He is willing, are you? I would that I could persuade you to come. Oh, that you might hear the voice of God who is calling you. His only Son is pleading, and must it be said of you, "And ye will not come to me, that ye might have life." John 5:40. Oh, you will not come. Do you not know that there is danger in delay? Soon, soon, it will be too late. The day of grace will end and death will find you still unprepared. Oh sinner, in God's name I invite you to come now. Tomorrow may be too late. Prepare to meet thy God. The door of mercy stands open; a welcome and a pardon await you. Hark! 'Tis the voice of the Saviour bidding you come.

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T. S. PAYNE, Superintendent
CLEVELAND TENNESSEE

GOOD TO BE IN B. T. S.

SUMNER, Fla.—I want to praise the Lord thru the Evangel for what He means to me tonight. He is all in all to me. He is my joy and my salvation. I praise His holy name for His goodness and mercies to me. He has protected me all along life's journey. Even before I accepted Him as my personal Savior He carried me thru many dangerous places. I am glad that I can lean on Jesus. He will carry us safely thru all trials and temptations.

I want to praise Him for the privilege of attending Bible School last term. It was so good to be there among so many saints. We had such good singing there. The Lord blessed us wonderfully. The Church of God B. T. S. is a good place to be to study God's Word and to train for the ministry. The joy that I feel bubbling up in my soul all along the way is enough to encourage me to go all the way with my Lord. He has promised us to go with us even to the end of the world. Oh, the great promises the dear Lord has given us is enough to encourage anyone to press the battle to victory. I hope to be in Bible School next term if the Lord is willing. I desire the prayers of those who are interested in the good work there that the Lord will prepare a way for me to attend next term. The school is prospering and doing good work in Cleveland, Tenn. Many are preparing for the ministry and for all church work. Anyone desiring to work for the Lord will do well to attend two or

Nothing Impossible With God

Since I have been home from the Bible School I have wondered back to those days spent there and how wonderfully the Lord would bless us from time to time and cause us to sit in heavenly places. By the help of God I am planning on being there next year.

I know there is nothing impossible with God. I know He can make a way where there is no way if we will just put our trust in Him and lean on His everlasting arm. This evening I am depending entirely on God. I am looking to Him and to no one else. Praise His dear name. I know without a doubt that He is one that will go with me always, even to the end of the world. Many times when the dark clouds begin to hang low it seems as if I have gone as far as I can, but still I think of the words He said when He told us to be strong and of a good courage. When I call on Him He rolls the clouds away. Praise His dear name. Pray for me.—A student, Ruby Clark, Poplar Creek, Miss. R. 1, Box 14.

three terms at the Church of God B. T. S.

All who know the worth of prayer, please pray for me that I may hold out to the end and ever be found faithful to the Lord. Pray for the Lord to help us get the church going in Cedar Keys, Fla. which has gone down and is in a bad condition. Thank God, He can work when no one can hinder. —A brother in Christ, Glen Camp.

Fifteen Prayed Thru

RIVIERA, Fla. Brother and Sister I. G. Roberts, former pastor and wife, of Miami, Fla., came here and opened fire on the devil. They stayed three weeks and we certainly had a wonderful time with the Lord while they were here. The revival closed with much interest being shown. The people wanted the meeting to go on but Bro. Roberts had another appointment and had to go. We surely love them and are anxious to have them with us again.

While they were here fifteen prayed thru. Fifteen were saved, five sanctified, nine received the Holy Ghost, eight were baptized in water with four or five to be baptized later and 12 grown people were added to the church. Among this goodly number was a very dear brother, a preacher of the Assemblies of God, and his wife and daughter. All of the church wept for joy to see them coming into the fold of God. Their daughter is a real pianist and we are proud of all of them, and ask you who read this to pray that God will bless them and make them useful wherever they go.

This was a wonderful revival. Judgment alone will tell the good that has been done. The entire town was stirred. People from every direction are looking this way. Conviction seized many and we are looking for them to turn loose of the things of this world and give God their hearts. We are praying that the revival has just started and won't end till Jesus comes. Brother Roberts is a real man of God and a real preacher. He is doing as Paul told Timothy, Preach the Word and do work of an evangelist. Jesus said to preach the Gospel. Well, I can say that Brother I. G. Roberts certainly preached the Gospel here, and nothing else. If you need a revival in your church you will do well to get Brother Roberts, I believe.—H. L. Holly, pastor.

Prospects Are Fine

AVON PARK, Fla. We waged a warfare against sin and the devil at Avon Park July 4. I can truly say the Lord is here. The prospects are fine for a real revival. The church will not hold the crowds. We never witnessed such good attention before. The people are surely interested. We have music, dancing, and shouting nearly every night. We have not had the pleasure of finding such unity in the churches we have visited for a long time. Bro. Yates, the pastor, is on fire for God. Lots of our pastors leave all of the dancing and shouting for the members to do, but not so with Brother Yates. He surely does let God have His way and believes in God's people being free. I have my husband, two children, and Sister Alice Stephens of Sulphur Springs with me. We have a band of four stringed instruments with us. We will probably be here three or four weeks longer and maybe not so long. When we get thru here, if you can use this band for a revival, I would like to hear from you by return mail. Write me at Avon Park, Fla., Gen. Del.—Lula L. Jones, Evangelist.

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God's Power Manifested

ODUM, Ga.—I want to sound a note of praise this morning thru the Evangel for the way He blesses me, and the way He keeps me. I am so glad for His power to heal. I was sick with flu and I prayed for the Lord to heal me. I promised Him if He would heal me I would testify of it, so I did according to the 5th chap. of James—sent for the saints to come in and pray for me. The room was full of people and God was there to own and bless. His power was manifested thru the saints and the fever left me and did not return. Praise God, who has all power and can do all things. I want to praise Him for leading me each day and helping me to walk in the light for He says that if we walk in the light as He is the light we have fellowship one with another. 1st John 1:7. I want to have love and fellowship for everybody, and keep my soul charged with the power that it takes to go up with Him when He comes again, for without this power we will be left here and fail to enjoy the good things that the Lord has for His saints. I want the saints to remember me and my family when you pray. —A. G. Carroll.

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